

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-395(A76361)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

WATER RIGHT: 19-395 APPLICATION/CLAIM NO.: A76361 CERT. NO.:

OWNERSHIP*****

NAME: McKesson Family Revocable Trust
ADDR: Dennis R. and Melody A. McKesson, Trustees
P.O. Box 959
Overton, NV 89040
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 05/15/2006|PRIORITY: 01/03/2012|PUB BEGAN: 05/25/2006|PUB ENDED: 06/01/2006|NEWSPAPER: The Spectrum
ProtestEnd:06/21/2006|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:11/02/2006|PROOF DUE: 11/30/2017
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:12/15/2011
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 11/02/2056

PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 0.45 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: 19 miles north of Modena

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1160 ft W 770 ft from S4 cor, Sec 32, T 31S, R 19W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

Table with 4 main sections: DOMESTIC (1.0000 EDUs), PERIOD OF USE (01/01 TO 12/31), PLACE OF USE (Sec 32 T 31S R 19W SLBM), and GROUP ACREAGE TOTAL (0.0000).

OTHER COMMENTS*****
This Application to Appropriate proposes the indoor domestic use for one house (0.45 acre-foot). The proposed place of use is Lot 16, Block D, Wilderness West Unit 2.

APPLICANTS MAP VERIFICATION STATEMENT

We, Dennis R. and Melody A. McKesson, Trustees of the McKesson Family Revocable Trust, hereby acknowledge that the map attached to this application was prepared in support of this application. By our signature thereon, we hereby accept and submit this map as a true representation of the facts shown thereon to the best of our knowledge and belief.

=====
SEGREGATION HISTORY*****
=====

This Right as originally filed:

| FLOW IN | QUANTITY IN | *-----W A T E R U S E S-----* | | | | | | |
|---------|-------------|-------------------------------|--------|------------|-------------------------|--------|-------|-------|
| CFS | ACRE-FEET | IRRIGATED | STOCK | DOMESTIC | MUNICIPAL | MINING | POWER | OTHER |
| | | ACREAGE | (ELUs) | (FAMILIES) | (*-----ACRE-FEET-----*) | | | |
| | 0.45 | | | 1.0000 | | | | |

=====
APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****
=====

FILED: 01/03/2012|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/12/2012|PROOF DUE: 11/30/2017
*****E N D O F D A T A*****
